| SOU          | /RI Γ       | JIV'     |             | ION OF HEALTH - STANDARD CERTIFICATE C   | -                               | =62-0  | 04627                                    |
|--------------|-------------|----------|-------------|--|---------------------------------|--|--|
| AMEN         | NDED .      |          | Reg         | HEALTH AND WELFAR 318  Segistration District No. Primary Registration District No. 1003  | 3Registrar's No                 | 800 STATE FII  | ILE NUMBER                               |
|              | <del></del> | _        | 1.          | a. COUNTY  | a. STATE                        | Where deceased lived. If institution b. COUNTY             | ution; Residence before<br>admission)    |
| DATE AMENDED |             |          | _           | b. CITY (If outside corporate limits, give TOWNSHIP only) OR ST. LOUIS, MO.  c. FULL NAME OF (If NOT in hospital, give location)  Inside Limits  | OR TOWN OIL                     | Ouis   | Inside Limits Yes No Reside on Farm      |
| E GA         | , ]         |          |             | HOSPITAL OST. LOUIS CITY HOSPITAL #1 Yes No  | ADDRESS 242(                    |  | 07 Yes   No                              |
| 7            |             |          | 3.          | (Type or print) HENRY  | THOMPSON D                      | OF DEATH 1 - 15  |  |
|              |             |          |             | SEX 6. COLOR OR RACE 7. Married 1. Never Married 1. Negro Widowed 2. Divorced 1. Negro 1. New Midowed 2. Divorced 1. Negro 1. New Midowed 2. Divorced 1. New Midowed 2. New Midowed 2. New Midowed 2. New Midowed 1. New | 4-10-1887                       | 74 Months E  | YEAR IF UNDER 24 Days Hours Mi           |
|              |             | ╽_       |             | a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) LMDalmer  a. FATHER'S NAME  13b. MOTHER'S MAIDEN NAME  | Hartsvill                       | · I  | JSA                                      |
|              | ,           | -        | 15.         | Alex Thompson  WAS DECEASED EVER IN U.S. ARMED FORCES?  LA. SOCIAL SECURITY NO.  | 17. INFORMANT                   | Deceased  Address  | _  |
|              |             | _]_      | (Yes        | es, nor, or unknown) (If yes, give war or dates of service)  18. CAUSE OF DEATH (Enter only one cause per line fo  | 11                              |  | acramento                                |
| 5            |             | DOCUMENT |             | PART I. DEATH WAS CAUSED BY:  IMMEDIATE CAUSE (a) Brouchs priess   | mona du k                       | o aerobacter   | ONSET AND DEA                            |
| INSIEAD      | <u> </u>    | ξ        |             | Conditions, if any, which gave rise to above cause (a), stating the under-   | 1 caroled the                   | Promboire  | 22dai                                    |
|              | ,           | ,        | NO          | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEA disease condition given in PART I (a)  | ATH but not related to the      | terminal PART III. If decea                                | eased was female<br>pregnancy in last 90 |
|              |             |          | CERTIFICATI | 19. WAS AUTOPSY   20a. ACCIDENT SUICIDE HOMICIDE   20b. DESCRIBE HO  | 332<br>OW INJURY OCCURRED. (Ent | ter nature of injury in PART I or PA                       | 19 No □ Unkr                             |
|              |             |          | _اب         | YES NO SY  20c. TIME OF Hour Month, Day, Year INJURY a.m.  |                                 |  |  |
|              |             | 377      | ₹I_         | p.m.   | 20f. CITY, TOWN, OR LOCA        | CATION COUNTY  | STAT                                     |
|              |             |          | -           | 21. I attended the deceased from 12 - 23 - 61 , to 1 -   |                                 | t saw her alive on 1 - 15 o the best of my knowledge, from | = 62<br>the causes stated.               |
|              |             | F<br>P   | -           | 22a/SIGNATURE (Degree or title)  | 22b. ADDRESS<br>1515 LA FAYET   | <del></del>  | 22c. DATE SI<br>1/15/6                   |
| ġ            |             | <u> </u> |             |  | Park S                          | St. Louis, Mo.   |  |
| E            |             | BY AF    | 24.         | FUNERAL DIRECTOR ADDRESS 25. DA  |                                 | 26. REGISTRAR'S SIGNATURE                                  | the M.D                                  |

## STATEMENT BY LICENSED EMBALMER

| - + 11'00'                 |
|----------------------------|
| Signed arthur & Hillian    |
| Licensed Embalmer No. 4321 |
|                            |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.